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## BIB DATA SHEET

CONFIRMATION NO. 2853

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/518,375  | 09/09/2005  | 428  | 1794                                 | 80356(47762)  |                               |                                    |
| <b>RULE</b>   |   |  |                                      |   |                               |                                    |
| <b>APPLICANTS</b><br>Toshiro Ariga, Chiba-shi, JAPAN;<br>Yoshitomo Nagata, Sakura-shi, JAPAN;<br>Shuzo Mizuno, Tokyo, JAPAN;<br>Shinji Katoh, Sagamihara-shi, JAPAN;  |   |  |                                      |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/08233 06/27/2003   |   |  |                                      |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-191992 07/01/2002  |   |  |                                      |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DAVID J JOY/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>0   | <b>TOTAL<br/>CLAIMS</b><br>11 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Hydraulic transfer film and process for producing hydraulic transfer product therewith  |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1390  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |